

**Parish Priest: Fr. John Byrne**

**Fr. Voytek Przyjalkowski**

**ST. MARY & ST. JOSEPH**

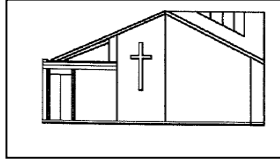
**ST. MARK'S**

**GROVEHILL AND HIGHFIELD**

*These Parishes are part of the Archdiocese of Westminster. Registered charity No: 233699*



**St. John's Road, Boxmoor**



**Hollybush Lane,**  
(Back of JFK School)



**Church of the Resurrection**  
(Henry Wells Square)

186 St. John's Road, Boxmoor, Hemel Hempstead, Herts HP1 1NR  
Tel. & Fax: (01442) 391759 : Mobile: 07879058732  
e-mail: Fr. John: [pp@boxmoorcatholic.org](mailto:pp@boxmoorcatholic.org)  
Deacon Simon Wright: Mobile: 07711 846554: email: [simon@symtech.ltd.uk](mailto:simon@symtech.ltd.uk)  
Fr. Gregory: (on sabbatical) Mobile 07930 263432  
Youth Worker: Venus Garcia-George: Mobile: 07890590585

299 St. Agnell's Lane, Grovehill HP2 6EQ  
Tel (01442) 259141  
e-mail: (for newsletter items) [pp@boxmoorcatholic.org](mailto:pp@boxmoorcatholic.org)

Hospital Chaplain: Mrs. Lynn Bassett: Tel: 01727 897254

**FIFTH SUNDAY OF LENT**

**29<sup>th</sup> MARCH 2009**

**MASS TIMES**

**St. Mary & St. Joseph**

**Boxmoor**

Sun 9am  
11.30am  
6pm

Mon 9.30am

Wed 9.30am

Thurs 12.30pm

Fri 9.30am

*Sacrament of Reconciliation  
(confession) –  
Sat 11am – 11.30am*

**St. Mark's**

**Hollybush Lane**

Sat 5.30pm (Vigil)

Sun 10.30am

Tue 7pm

Wed 1.30pm

*Sacrament of Reconciliation  
(confession) –  
before evening Mass*

**Church of the**

**Resurrection**

**Highfield & Grovehill**

Sat 5pm (Vigil)

Sun 9.30am

Mon 7.30pm

Tue 9.30am

Fri 9.30am

*Sacrament of Reconciliation  
(Confession) –  
after morning Mass*



**TIME OF LOSING  
AND SAVING LIFE**

Jesus talks about his imminent death - he talks also about how we, his followers, will have to die to ourselves.

This dying to self is a gradual process and happens in very ordinary ways.

Every act of kindness involves dying to meanness.

Every act of love involves dying to selfishness.

Every act of humility involves dying to pride.

Every act of courage involves dying to cowardice.

Every act of forgiveness involves dying to bitterness.

The false self is dying and the true self, made in God's image, is slowly being born.

It is the true self alone that will inherit eternal life.

**INTRODUCTION TO THE SCRIPTURE READINGS**

*First reading Jeremiah 31:31-34*

Jeremiah looked forward to a "new covenant" - a relationship of the heart, not on stone tablets like the Law of Moses. People would do intuitively what God requires of them. No one would need instruction or an intermediary because everyone would "know the Lord."

*Second reading Hebrews 5:7-9*

The writer assures the faithful that Jesus understands what they are going through. He also suffered at the hands of his contemporaries. Through suffering in obedience to God, he opened the way to God for all.

*Gospel John 12:20-33*

A group of Greeks came seeking Jesus. John has Jesus predict his own death and resurrection, and makes a deeper analysis of what this means. Through his sacrifice, like a seed planted to grow and bring forth much fruit, a new relationship with God would be established. His crucifixion would draw the whole world into this new relationship with God.

**NEWSLETTER ITEMS**

**DEADLINE IS**

**WEDNESDAY**