

Parish Priest: Fr. John Byrne

Fr. Voytek Przyjalkowski

ST. MARY & ST. JOSEPH

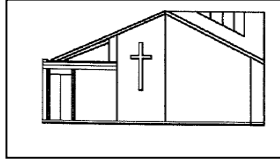
ST. MARK'S

GROVEHILL AND HIGHFIELD

These Parishes are part of the Archdiocese of Westminster. Registered charity No: 233699



St. John's Road, Boxmoor



Hollybush Lane,
(Back of JFK School)



Church of the Resurrection
(Henry Wells Square)

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Hospital Chaplain: Mrs. Lynn Bassett: Tel: 01727 897254

MOST HOLY TRINITY SUNDAY

7th June 2009

MASS TIMES

St. Mary & St. Joseph

Boxmoor

Sun 9am
11.30am
6pm
Mon 9.30am
Wed 9.30am
Thurs 12.30pm
Fri 9.30am

*Sacrament of Reconciliation
(confession):
Sat 11am – 11.30am*

St. Mark's

Hollybush Lane

Sat 5.30pm (Vigil)
Sun 10.30am
Tue 7pm
Wed 1.30pm

*Sacrament of Reconciliation
(confession) –
before evening Mass*

Church of the Resurrection

Highfield & Grovehill

Sat 5pm (Vigil)
Sun 9.30am
Mon 7.30pm
Tue 9.30am
Fri 9.30am

*Sacrament of Reconciliation
(Confession) –
after morning Mass*



TO THE SHORES OF ETERNAL LOVE

"To myself I appear to have been like a little boy playing on the seashore and diverting myself in now and then finding a smoother pebble or a prettier shell that ordinary, whilst the great ocean of truth lay undiscovered before me" (*Isaac Newton*).

We are still only children playing on the shore when we face the mystery of the Godhead. And yet Christ helps us to understand that our games have a meaning and that our lives have a goal.

We have the Father who loves us and cares about us; we have the Brother and Friend who dies for us and leads us; and we have the Spirit who guides us to the shores of eternal love.

INTRODUCTION TO THE SCRIPTURE READINGS

First reading Deuteronomy 4:32-34,39-40

God creates in the hearts of his people desire to believe only in him, who is, who reveals and redeems, and to be obedient to his statutes and commandments.

Second reading Romans 8:14-17

These verses speak of God the Father (Abba); of the Christ, with whom we are co-heirs; and of the Spirit, who leads us as children of God. This supports our contention that the triadic formula is primarily a deposit of Christian experience.

Gospel Matthew 28:16-20

The end of Matthew's Gospel is a glorious and moving conclusion to the Gospel. Matthew has started with the genealogy, showing that Jesus was descended from Abraham, and from David. He tells us of the Magi, pagans, coming from the east to pay the infant Jesus homage. Matthew ends the Gospel with the disciples worshipping Jesus, falling down before him, though with some hesitation or doubt. The true king of Israel, the Messiah has come, and he is indeed God.

NEWSLETTER ITEMS

**DEADLINE IS
WEDNESDAY**