

Parish Priest: Fr. John Byrne

Fr. Voytek Przyjalkowski

ST. MARY & ST. JOSEPH

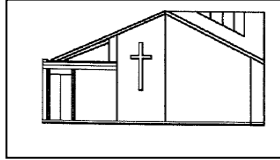
ST. MARK'S

GROVEHILL AND HIGHFIELD

These Parishes are part of the Archdiocese of Westminster. Registered charity No: 233699



St. John's Road, Boxmoor



Hollybush Lane,
(Back of JFK School)



Church of the Resurrection
(Henry Wells Square)

186 St. John's Road, Boxmoor, Hemel Hempstead, Herts HP1 1NR
Tel. & Fax: (01442) 391759 : Mobile: 07879058732
e-mail: Fr. John: pp@boxmoorcatholic.org
Deacon Simon Wright: Mobile: 07711 846554: email: simon@symtech.ltd.uk
Fr. Gregory: (on sabbatical) Mobile 07930 263432
Youth Worker: Venus Garcia-George: Mobile: 07890590585

299 St. Agnell's Lane, Grovehill HP2 6EQ
Tel (01442) 259141
e-mail: (for newsletter items) pp@boxmoorcatholic.org

Hospital Chaplain: Mrs. Lynn Bassett: Tel: 01727 897254

CORPUS CHRISTI SUNDAY

14th June 2009

MASS TIMES

St. Mary & St. Joseph

Boxmoor

Sun 9am
11.30am
6pm

Mon 9.30am

Wed 9.30am

Thurs 12.30pm

Fri 9.30am

*Sacrament of Reconciliation
(confession):
Sat 11am – 11.30am*

St. Mark's

Hollybush Lane

Sat 5.30pm (Vigil)

Sun 10.30am

Tue 7pm

Wed 1.30pm

*Sacrament of Reconciliation
(confession) –
before evening Mass*

Church of the

Resurrection

Highfield & Grovehill

Sat 5pm (Vigil)

Sun 9.30am

Mon 7.30pm

Tue 9.30am

Fri 9.30am

*Sacrament of Reconciliation
(Confession) –
after morning Mass*



ONE BODY
ONE SPIRIT
IN CHRIST

THE BANQUET OF THE PEOPLE OF GOD - THE COURAGE TO REMEMBER

On the night before he died as he shared himself under the form of bread and wine with his disciples, Jesus said to them, "Do this in memory of me".

Everybody loves to be remembered. To be forgotten is to be treated as if we never existed. If we want to be remembered we have a sacred duty to remember, but there is an art in remembering.

Memory is a powerful thing wrongly used, it can bring death rather than life. Past failures remembered will warn us against repeating them. Past victories remembered will spur us on to even greater ones.

Memory keeps the past alive. It is a form of immortality. Those we remember never die. They continue to walk and talk with us and smile on us. Memory is the only paradise from which we cannot be driven.

INTRODUCTION TO THE SCRIPTURE READINGS

First reading Exodus 24:3-8

When Moses recited "all the words and ordinances of the Lord," he was stating the Covenant that God wanted to make with Israel. It came down to this: "I will be your God, you will be my people, and this is how you'll behave as you live out this covenant."

Second reading Hebrews 9:11-15

These verses contrast Christ's role as unique priest in the heavenly temple of the new covenant. Every sentence bespeaks a difference between what Jesus has established and what had gone before.

Gospel Mark 14:12-16, 22-26

'The Eucharist makes the Church, and the Church makes the Eucharist'. The Eucharist is medicinal and healing, it is also a power for mission. Whereas other food is eaten so that it becomes us, with this food which Jesus himself gives us we become him because it is him we are receiving.

NEWSLETTER ITEMS

DEADLINE IS
WEDNESDAY