

**Parish Priest: Fr. John Byrne**

**Fr. Voytek Przyjalkowski**

**ST. MARY & ST. JOSEPH**

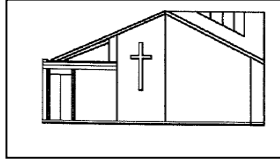
**ST. MARK'S**

**GROVEHILL AND HIGHFIELD**

*These Parishes are part of the Archdiocese of Westminster. Registered charity No: 233699*



**St. John's Road, Boxmoor**



**Hollybush Lane,**  
(Back of JFK School)



**Church of the Resurrection**  
(Henry Wells Square)

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**SIXTEENTH SUNDAY OF THE YEAR**

**19<sup>th</sup> JULY 2009**

**MASS TIMES**

**St. Mary & St. Joseph**

**Boxmoor**

Sun 9am  
11.30am  
6pm  
Mon 9.30am  
Wed 9.30am  
Thurs 12.30pm  
Fri 9.30am

*Sacrament of Reconciliation  
(confession):  
Sat 11am – 11.30am*

**St. Mark's**

**Hollybush Lane**

Sat 5.30pm (Vigil)  
Sun 10.30am  
Tue 7pm  
Wed 1.30pm

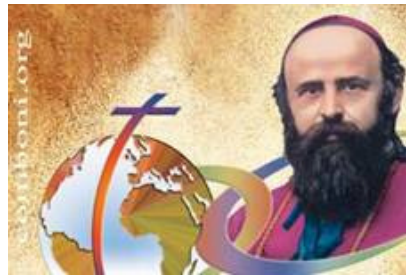
*Sacrament of Reconciliation  
(confession) –  
before evening Mass*

**Church of the  
Resurrection**

**Highfield & Grovehill**

Sat 5pm (Vigil)  
Sun 9.30am  
Mon 7.30pm  
Tue 9.30am  
Fri 9.30am

*Sacrament of Reconciliation  
(Confession) –  
after morning Mass*



**NO LONGER FOLLOWERS  
BUT MISSIONARIES**

Last week we heard about how Jesus gave his disciples something new to do. Up until then the disciples had been *followers* of Jesus.

They had listened to what He was teaching and saw how He healed. Now they, the disciples, were sent out, to teach and heal just as Jesus did. The disciples became *missionaries*.

Today we hear about how, once the apostles had completed their "mission", they returned to Jesus and told him "all they had done and taught". This weekend we can do the same because we have missionaries, the Comboni Fathers, visiting us. They too were sent out to preach, teach and heal, and now, on their return to the UK, they have come to speak to us about their work.

But let us not forget that we too are called to be missionaries. In our families, our schools and in our workplace, Jesus' message of repentance and forgiveness still needs to be preached, Jesus' words of love and peace still need to be taught and Jesus' work of healing and salvation still has to be lived out by each and every one of us.

*Deacon Simon*

**INTRODUCTION TO THE SCRIPTURE READINGS**

***First reading* Jeremiah 23:1-6**

Jeremiah denounces the leaders as shepherds who have scattered the flock, the people of Israel. God will send a new, faithful king. The one to come will govern with justice, tenderness and wisdom. He will save Israel and have a wonderful new name which will indicate his personality and mission.

***Second reading* Ephesians 2:13-18**

St Paul strove to create a sense of unity among the several classes of converts in the early church. Gentiles and Jews are most prominent in this attempt to reconcile very significant differences. The crucial element is their common faith in what Jesus' sacrifice on the cross did in giving everyone access to God.

***Gospel* Mark 6:30-34**

It was not just curiosity which had brought the crowds together from many places. It was expectancy, perhaps not defined but nonetheless very deep. Our Lord sensed this immediately. They were looking for a Pastor who would not only lead them, but also tend them, and call them by the names which he himself had given to them.

**NEWSLETTER ITEMS**

**DEADLINE IS  
WEDNESDAY**